



Attorney's Docket No.: 07039-104002

#6  
S.B.  
8/19/00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Jens Ponikau Art Unit : 1615  
Serial No. : 09/500,115 Examiner : Unknown  
Filed : February 8, 2000  
Title : METHODS AND MATERIALS FOR TREATING AND PREVENTING  
INFLAMMATION OF MUCOSAL TISSUE

Commissioner for Patents  
Washington, D.C. 20231

## **SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Applicant submits the references listed on the attached form PTO-1449.

Under 35 USC §120, this application relies on the earlier filing date of application serial number 09/177,164, filed on October 28, 1998. The references listed on the attached form PTO-1449 were submitted to and/or cited by the Office in the prior application and, copies therefore, are not provided in this application.

This statement is being filed within three months of the filing date of the application or before the receipt of a first Office action on the merits. Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: August 1, 2000

  
J. Patrick Finn III, Ph.D.  
Reg. No. 44,109

JXF/tja

Fish & Richardson P.C., P.A.  
60 South Sixth Street, Suite 3300  
Minneapolis, MN 55402  
Telephone: (612) 335-5070  
Facsimile: (612) 288-9696

**CERTIFICATE OF MAILING BY FIRST CLASS MAIL**

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit:

---

**Signature**

Trisha L. Anderson

**Trisha J. Anderson**  
Typed or Printed Name of Person Signing Certificate



RECEIVED

Aug 18 2000

Attorney's Docket No.: 07039-104002

GA 1615

TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Jens Ponikau

Art Unit : 1615

Serial No. : 09/500,115

Examiner : Unknown

Filed : February 8, 2000

Title : METHODS AND MATERIALS FOR TREATING AND PREVENTING  
INFLAMMATION OF MUCOSAL TISSUE

Commissioner for Patents  
Washington, D.C. 20231

TRANSMITTAL

The following correspondence to this application is enclosed for filing:

1. Supplemental Information Disclosure Statement;
2. Form PTO-1449; and
3. A Return Postcard.

Please date stamp and mail the enclosed postcard.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: August 1, 2000

  
J. Patrick Finn III, Ph.D.

Reg. No. 44,109

JXF/tja

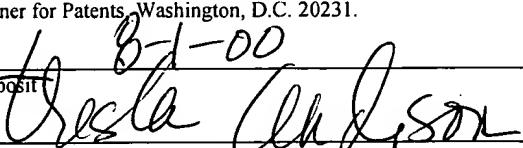
Fish & Richardson P.C., P.A.  
60 South Sixth Street, Suite 3300  
Minneapolis, MN 55402  
Telephone: (612) 335-5070  
Facsimile: (612) 288-9696

60017967.doc

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

Aug 1-00  
Date of Deposit

  
Signature

Trisha J. Anderson

Typed or Printed Name of Person Signing Certificate